| Combined Declaration For Patent Application and Power of Attorney   |                      |                                       |             |  |                    |                | ATTORNEY DOCKET   |                |               |  |  |  |  |
|---|----------------------|---------------------------------------|-------------|--|--------------------|----------------|-------------------|----------------|---------------|--|--|--|--|
| As below named inventor, I hereby declare that:  My residence, post office address and citizenship are as stated below next to my name,  I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| METHOD FOR LAMINATING AN OVERLAY TO VERIFY A PATTERN OR AS A PATTERN  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| The specification of which (check only one item below):   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| X is attached hereto.   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| was filed as United States Application Serial No. on and  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| was amended on (if applicable).   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| was filed as PCT international application Number on and was amended on (if applicable).  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| referred to above.  I acknowledge the duty to discle  | ose to the U.S. Pat  | ent & Trademar                        | k Office a  | all information known to               | me to be ma        | terial to      | patentability     | as define      | d in Title    |  |  |  |  |
| I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.  I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-*d) or 365 (b) of any foreign application(s) for patent or inventor's   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| certificate, or (365 (a) of any PC  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| and have also identified below a  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| one country other than the Unite priority is claimed:   | d States of Americ   | ca filed by me o                      | n the sam   | e subject matter having                | a filing date b    | efore tha      | at of the appl    | ication(s)     | of which      |  |  |  |  |
| PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| COUNTRY<br>(I PCT, andcale PCT)   | A                    | PPLICATION NUMBER                     |             | DATE OF FILING<br>(mint/dayyear)       |                    | r              | PRIORITY CLAMED L | INDER 35 USC § | 119<br>NO     |  |  |  |  |
|   |                      |                                       |             |  |                    | <u> </u>       | YES               |                | NO            |  |  |  |  |
|   |                      |                                       |             |  |                    |                | YES               |                | NO            |  |  |  |  |
|   |                      |                                       |             |  |                    |                | <u> </u>          |                |               |  |  |  |  |
| I hereby claim the benefit under  | Title 35, United S   | tates Code, 119                       | §(e) of a   | ny United States provisio              | onal applicatio    | n(s) liste     | ed below:         |                |               |  |  |  |  |
| PRIOR PROVISIONAL APPL  | ICATION(S) AN        | ID ANY PRIÓF                          | RITÝ CL     | AIMS UNDER 35 U.S.                     | C. §119 (e):       |                | <del></del>       |                |               |  |  |  |  |
| PROVISIONAL A   | APPLICATION NUMBER   |                                       |             | ······································ | FILING DATE (mo    | nith/day/year) |                   |                |               |  |  |  |  |
|   |                      |                                       |             |  |                    |                |                   |                | <del></del> . |  |  |  |  |
| I hereby claim the benefit under  | Title 35 United S    | tates Code 8126                       | O of any n  | rior United States applic              | ation(s) or PC     | T interns      | ational applic    | ration(s)      | lesionatino   |  |  |  |  |
| the United States of America tha<br>prior applications(s) in the many   | t is/are listed belo | w and, insofar a                      | s the subj  | ect matter of each of the              | claims of this     | applica        | tion is not di    | sclosed in     | that/thos     |  |  |  |  |
| Office all information known to   | me to be materi      | al to patentabili                     | ity as defi | ned in Title 37, Code                  | of Federal Reg     | gulations      |                   |                |               |  |  |  |  |
| between the filing date of the pri  |                      |                                       |             | <del>-</del>                           |                    |                |                   |                |               |  |  |  |  |
| PRIOR US APPLICATIONS (<br>35USC§120:   | OR PCT INTERN        | IATIONAL AP                           | PLICATI     | ONS DESIGNATING                        | THE U.S FO         | R BENE         | EFIT UNDE         | R              |               |  |  |  |  |
|   | U.S. APPL            | ICATIONS                              |             |  | STATUS (Check one) |                |                   |                |               |  |  |  |  |
| U.S. APPLICATION NUM  | U.S. FILING DATE     |                                       |             | PATENTE                                | D                  | PENDING        | ABAI              | NDONED         |               |  |  |  |  |
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| PCT APPLICATIONS DESIGNATING THE U.S.   |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| LLS SERIAL NUMBERS  |                      |                                       |             |  |                    |                |                   |                |               |  |  |  |  |
| PCT APPLICATION NO. PCT FILE  |                      | NG DATE ASSIGNED (if any)             |             |  |                    |                |                   |                |               |  |  |  |  |
|   |                      |                                       |             |  |                    |                | -                 |                |               |  |  |  |  |
|   |                      | · · · · · · · · · · · · · · · · · · · | <b>†</b>    |  |                    |                |                   |                |               |  |  |  |  |
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|   |                      |                                       | 1           |  |                    |                |                   |                |               |  |  |  |  |

| Со  | mbined Dec                 |                                  | ATTORNEY DOCKET           |  |                           |   |  |  |  |  |  |  |
|---|----------------------------|----------------------------------|---------------------------|--|---------------------------|---|--|--|--|--|--|--|
| POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorney(s) ar             |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
| agent(s) associated with Eastman Kodak Company Customer No. 01333 to prosecute          |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
| this application and transact all business in the Patent and Trademark Office connected |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
| therewith.  |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
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|   |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
| Send Correspondence to: Direct Telephone Calls to:                                      |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
|   | ., ш                       |                                  | Legal Sta                 | aff                                    |                           | (name and telephone number)                   |  |  |  |  |  |  |
|   |                            | Eastma                           | n Kodak                   | Company                                | NI-1 A                    | Nelson A. Blish                               |  |  |  |  |  |  |
|   |                            | 343 Sta                          | te Street                 | •                                      | B.                        | i i   |  |  |  |  |  |  |
|   |                            | Roches                           | ter, NY                   | 14650-2201                             |                           | (716) 588-2720                                |  |  |  |  |  |  |
|   |                            |                                  |                           | FIRST GIVEN NAME                       |                           | FAX: (716) 477-4646                           |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME KEIT                 |                           | Roger                                  | S.                        |   |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP | CITY                             |                           | STATE OR FOREIGN COUNTRY               | 1                         | COUNTRY OF CITIZENSHIP                        |  |  |  |  |  |  |
| Ů   |                            | Brockport Business ADDRESS       |                           | New York 14420 USA                     |                           | USA<br>STATE & ZIP CODE (COUNTRY)             |  |  |  |  |  |  |
| 1   | BUSINESS<br>ADDRESS        | Eastman Kodak Company            |                           | 343 State Street, Rochester            | New York 1                | New York 14650 USA                            |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME DeMarco              |                           | FIRST GIVEN NAME William               | SECOND GIVEN I            | SECOND GIVEN NAME                             |  |  |  |  |  |  |
|   | RESIDENCE &                | CITY                             |                           | STATE OR FOREIGN COUNTRY               |                           | COUNTRY OF CITIZENSHIP                        |  |  |  |  |  |  |
| 0   | CITIZENSHIP                | Rochester                        |                           | New York 14620 USA                     | USA                       |   |  |  |  |  |  |  |
| 2   | BUSINESS<br>ADDRESS        | BUSINESS ADDRESS                 |                           | 23 Westerloe Avenue, Roches            |                           | STATE & ZIP CODE (COUNTRY) New York 14620 USA |  |  |  |  |  |  |
| _   | FULL NAME OF               | FAMILY NAME                      |                           | FIRST GIVEN NAME                       | SECOND GIVEN              |   |  |  |  |  |  |  |
| 2   | RESIDENCE &                | CITY                             |                           | STATE OR FOREIGN COUNTRY               | COUNTRY OF CI             | TIZENSHIP                                     |  |  |  |  |  |  |
| 0   | CITIZENSHIP                |                                  |                           | CITY                                   | STATE & ZIP COI           | OF (COUNTRY)                                  |  |  |  |  |  |  |
| 3   | BUSINESS<br>ADDRESS        | BUSINESS ADDRESS                 |                           | FIRST GIVEN NAME                       |                           | SECOND GIVEN NAME                             |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                      |                           |  |                           | COUNTRY OF CITIZENSHIP                        |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP | CITY                             |                           | STATE OR FOREIGN COUNTRY               |                           |   |  |  |  |  |  |  |
| 4   | BLISINESS<br>ADDRESS       | BUSINESS ADDRESS                 |                           | CITY                                   |                           | STATE & ZIP CODE (COUNTRY)                    |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                      |                           | FIRST GIVEN NAME                       | SECOND GIVEN              | SECOND GIVEN NAME                             |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP | CITY                             |                           | STATE OR FOREIGN COUNTRY               | COUNTRY OF CI             | COUNTRY OF CITIZENSHIP                        |  |  |  |  |  |  |
| 5   | BUSINESS                   | BUSINESS ADDRESS                 |                           | CITY                                   | STATE & ZIP COL           | STATE & ZIP CODE (COUNTRY)                    |  |  |  |  |  |  |
| 2   | FULL NAME OF               | FAMILY NAME                      |                           | FIRST GIVEN NAME                       | SECOND GIVEN              | SECOND GIVEN NAME                             |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP | CITY                             |                           | STATE OR FOREIGN COUNTRY               | COUNTRY OF CI             | COUNTRY OF CITIZENSHIP                        |  |  |  |  |  |  |
| 6   | BUSINESS                   | BUSINESS ADDRESS                 |                           | CITY                                   | STATE & ZIP COL           | STATE & ZIP CODE (COUNTRY)                    |  |  |  |  |  |  |
| -   | ADDRESS<br>ereby declare   | that all statements made have:   | fmy our tr                | nowledge are true and that all stateme | nts made on information   | and helief ore helieved to he                 |  |  |  |  |  |  |
|   |                            |                                  |                           | knowledge that willful false statemen  |                           |   |  |  |  |  |  |  |
|   | prisonment, o<br>reon.     | r both, under 18 U.S.C. 1001, an | d that such               | willful false statements may jeopardiz | e the validity of the app | plication or any patent issued                |  |  |  |  |  |  |
|   |                            |                                  | Coloniazilos              |  | SIGNATURE OF INVENT       | OD 202  |  |  |  |  |  |  |
| 510   | NATURE OF IN               | VENTOR 201                       | SIGNATURE                 | OF INVENTOR 202                        | SIGNATURE OF INVENT       | UR 203  |  |  |  |  |  |  |
| lowe. Korr  |                            | 1/12                             | De Mar                    |  |                           |   |  |  |  |  |  |  |
| DATE  |                            | DATE                             | ÂTE DAT                   |  | E                         |   |  |  |  |  |  |  |
| 9-28-01   |                            | 10/15/01                         |                           |  |                           |   |  |  |  |  |  |  |
| SIGNATURE OF INVENTOR 204   |                            | SIGNATURE                        | SIGNATURE OF INVENTOR 205 |  | GNATURE OF INVENTOR 206   |   |  |  |  |  |  |  |
|   |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
| DATE  |                            | DATE                             | DATE                      |  |                           |   |  |  |  |  |  |  |
|   |                            |                                  |                           |  |                           |   |  |  |  |  |  |  |
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